



## *Values and their Praxis*

### **Introduction**

#### **Vision**

Values are the way in which human beings are modeled at a symbolic level, allowing the integration of the individual and community.

Values constitute the archetype and differentiate being from staying and living from existing.

Values originate as part of the “ethos” of the individual in connection with another individual, the relation of one with the others (and vice versa).

The verification of compliance with certain values is a distinctive part of the cultures.

Any human action (as a part of the corresponding culture) is articulated on the axis of its values.

If there were a conflict between the declaimed values and their practical use as a guideline for the actions of the persons, this conflict would be implemented as a contradiction between the archetypal and the real Being, and the conflict is then transferred to the institutional and social plan.

That is how the destruction in the SYMBOLIC BEING begins. This gives us a choice: recognize and change this situation or lose the articulation between the individual and the community, between one self and other selves.

Therefore, we consider that it is necessary to have a reflexive and proactive attitude towards the recreation of the values and their praxis, full awareness of how the implied values condition our decisions and how our decisions condition the context in which we live.

This recreation needs us to be FREE to recognize it and RESPONSIBLE to apply it within the scope of our action.

The only possible commitment is through our convictions only.

We propose recreating the values and their praxis starting TODAY, YOU AND US.

### **Mission**

We believe we should bring the critic debate on the values close to the institutions, as part of the community, and articulate constructive agreements on these values.

The methodology proposed will try to install, as part of the decision-making process, the consideration of the agreed values, and expect to allow the improvement of the life quality, particularly, within the institution and, then, within the context in which the institutions develop.

### **Objectives**

Cause persons to participate in and commit to a possible change, from their own selves.

Give values the importance they have and recreate our archetype and symbolic being so as to recreate the integration between the persons and the community we live in.

Raise awareness of the relation between values and their praxis.

What are the difficulties and the benefits?

Being aware that it is the group of visions and decisions of each person the one that build up the reality we enjoy or suffer.

Help them refocus the reality through alternative thoughts.

Accept criticism and self-criticism as a starting point to reinstall the discussion about the methodologies, technologies, etc. and the "scales of values" we use.

Walk together to find again the HUMAN BEING in OUR OWN SELF and in US.

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